**Formal Abjuration of Heresy ... for vatican-2 heresy people ... to become Catholic**

**Application ...** This abjuration applies to those who have been automatically excommunicated from the Catholic Church for physical participation in a heretical society and/or for believing heresy against the Catholic Dogma of the Catholic God.

**Heretical societies ...**  are organizations who promote even a single heresy. The following organizations cause your automatic excommunication (by your physical participation) because they are non-Catholic entities which sacrifice to idols:

**>** vatican-2 cult founded in 1965 (over 200 heresies in the “vatican-2 council” documents). Website Sections: 12, 13

**>** “sspx” (violate the Dogma on: jurisdiction, governance, water baptism, salvation, automatic excommunication) Section 105

**>** “sspv”, “cmri”, “Thuc line”, “sbc”, other “independents” (violate the Dogma on: jurisdiction, governance)

Note: The “sspv”, “cmri”, and “sbc” also violate the Dogma on: water baptism and salvation. Sections 7.2, 16.1, 87, 99, 105

**Introductory notes:**

Attached are: **(1)** Catholic citations that abjuration is a requirement to re-enter the Catholic Church after one falls into heresy or participation in a non-Catholic cult, **(2)** Profession of Faith, and **(3)** Abjuration instructions. Extracts from Attachment 1:

**Lateran Council III, Pope Alexander III, Canon 27, 1179 A.D. -- Ex-Cathedra Dogma >**

“We likewise decree (...) that they should be subject in every way to the same sentence and penalty ... they should not be received into the communion of the Church, unless they **abjure** their pernicious society and heresy.”

**Council of Vienne, Pope Clement V, Templars section, 1312 A.D. -- Ex-Cathedra Dogma >**

“Since the Church never shuts her heart to the sinner who returns, the cardinals granted absolution by our authority in the customary form of the Church to the master, visitor and preceptors on **abjuration** of their heresy.

This abjuration, followed by making a Profession of Faith lifts your censure of being automatically excommunicated for physical participation in the vatican-2 cult or other heretic cult listed above. See full instructions for abjuring in Attachment 3.

**Catholic writing of 2 Corinthians 6:14-17 >** “What concord hath Christ with Belial ?” Download this file: Section 19.1

This abjuration includes an **accept section** and a **reject section** for rejecting the specific heresies of the vatican-2

non-Catholic cult and/or other heretic groups you have been a part of, thereby clearing your soul of their heretical depravity.

**I,** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

**on this day of** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

**in the city, state, and country of** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

knowing that no one can be saved without believing that Faith which the One, Holy, Catholic, and Apostolic Church holds, believes, and teaches, against which I grieve that I have greatly erred, and …

having been outside of the Catholic Church of God for heresy, I have held, believed, and/or was in communion with those who held and believed doctrines opposed to Her teaching, which are the infallible Dogmas of the Holy Spirit.

Enlightened by the grace of God, I profess that I believe the One, Holy, Catholic, and Apostolic Church to be the one true Church established on earth by our Divine Lord and Saviour Jesus Christ, to which I submit myself with my whole heart.

I firmly believe all the articles that she demands for my belief; I reject and condemn all that she rejects and condemns.

**I Abjure of, and reject the heresies of the vatican-2 cult … through the following accept statements**

**deriving from the Solemn and Ordinary Magisterium of the Catholic Church, its Dogma and Doctrines:**

(The section numbers cited below refer to our website -- **Immaculata-one.com** -- for your verification of Church teaching)

**1. I accept that:** for any person to have any possibility of getting to Heaven they must be sacramentally in the Catholic Church founded by Our Lord, having not fallen away into heresy against any Dogma of the Church. (Sections 1, 2, 3, 7, 9, 13.2)

**2. I accept:** the Catholic Source of Dogma > “For there are three who give testimony - Spirit and water and blood. And the three are one. In other words, the Spirit of sanctification and the blood of redemption and the water of baptism. These three are one and remain indivisible. None of them is separable from its link with the others.” This source of dogma clearly states that there is no sanctification (justification) of the soul without water baptism - sanctification and water baptism are inseparable.

(Pope St. Leo the Great, Council of Chalcedon, 451 A.D., Ex-Cathedra) (Sections 7, 7.1, 7.2)

**3. I accept that:** for any person to have any possibility of getting to Heaven they must be properly and validly baptized in pure and natural water. (Sections 7, 7.1, 7.2, 7.3)

**4. I accept:** the Catholic Source of Dogma > “Holy baptism holds the first place among all the sacraments, for it is the gate of the spiritual life … unless we are born again of water and the Spirit, we cannot, as Truth says, enter the Kingdom of Heaven. The matter of this sacrament is true and natural water.”

(Council of Florence, Session 8, 22 November 1439 A.D., Ex-Cathedra) (Sections 7, 7.1, 7.2, 7.3, 7.4)

**5. I accept:** the Catholic Dogma that the Original Sin of Adam closed Heaven for all men until the Messiah Jesus Christ

re-opened Heaven in one prescribed way by founding the Catholic Church. (Sections 1, 2, 3, 7, 7.2, 8)

**6. I accept that:** there is not a single heretic (“lutheran”, “baptist”, “vatican-2-ist”, “methodist”, “pentecostal”, etc.) in Heaven and there never will be, because of their sins of heresy which are sins against the First Commandment. In that:

> “The greatest evil existing today is heresy, an infernal rage which hurls countless souls into eternal damnation.”

(Blessed John Eudes, died 1680 A.D.) (Section 8)

**7. I accept that:** those who die as heretics (“lutheran”, “baptist”, “vatican-2-ist”, “methodist”, “pentecostal”, etc.) and any other heretic who rejects a single Dogma of the Catholic Church will descend into Hell the moment after their deaths from the very spot on which they die … and that they will be in Hell for as long as God shall be God. (Sections 1, 2, 3, 5.1, 8, 9)

**8. I accept that:** all dead heretics are in Hell forever, and that I cannot question “where they might be”. (Sections 1, 2, 3, 8)

**9. I accept that:** there is no such thing as Christianity outside of the Catholic Church. Believing that:

> “How many are the infidels, heretics, and schismatics who do not enjoy the happiness of the true faith! The earth is full of them, and they are all lost.” (Saint Alphonsus Maria Liguori, died 1787 A.D.) (Section 8)

**10. I accept that:** heretics (“lutheran”, “baptist”, “vatican-2-ist”, “methodist”, “pentecostal”, etc.) are not Christians. In that:

> “**Those who go off to heretics, and all who leave the Church for heresy, abandon the name of Christ.”** **(Saint Athanasius, died 373 A.D.)** (Sections 1, 2, 3, 5.1, 8)

**11. I accept that:** heretics (“lutheran”, “baptist”, “vatican-2-ist”, “methodist”, “pentecostal”, etc.) cannot be called Christians, since calling them Christians, when they are not, maliciously contributes to their eternal damnation. I also affirm that heretics must not be called “protestants”, this also contributes to their damnation. No “right” exists to “protest” God’s Catholic Dogma. (Section 5.1, 8)

**12. I accept that:** I must not call the meeting places of heretics “churches” because this maliciously contributes to the eternal damnation of heretics - the Catholic Church has historically called them meeting places. In that:

> “The rest, however, whom we adjudge demented and insane, shall sustain the infamy of heretical dogmas, their meeting places shall not receive the name of churches …” (Christian Emperor Theodosius I)

> “All other societies arrogating to themselves the name of “church” must necessarily be sunk in the most pernicious errors, both doctrinal and moral, because they are guided by the devil …” (Catechism of Trent) (Definition of Arrogate: to claim unwarrantably) (Section 8)

**13. I accept that:** I must not call the heretic group leaders “ministers”, “pastors”, or other similar term because this maliciously contributes to the eternal damnation of the heretics, the very assuming of these titles is a lie, and lying sends you into Hell. (Section 8, 27)

**14. I accept that:** the un-baptized pagans who refer to themselves as “jews” will descend into Hell the moment after their deaths from the very spot on which they die, since they are in a state of mortal sin because of un-remitted Original Sin … and that they will be in Hell for as long as God shall be God. In that:

> “The Holy Roman Church firmly believes, professes, and teaches that the matter pertaining to the law of the Old Testament, of the Mosaic law, ceased, and the sacraments of the New Testament began.”

(Pope Eugene IV, Council of Florence, 1441 A.D., Ex-Cathedra) (Sections 1, 2, 3, 7, 39, 39.1, 55, 78)

**Note:** The religion of the Old Testament Israelites was the Catholic Faith unfulfilled, not “judaism”, see Section 39.1.

**15. I accept that:** the un-baptized pagans who refer to themselves as “hindus”, “buddhists”, “muslims”, and those in other such pagan groups will descend into Hell the moment after their deaths from the very spot on which they die, because Original Sin was not remitted via water baptism … and that they will be in Hell for as long as God shall be God. (Sections 1, 2, 7, 7.1, 7.2)

**16. I accept that:** infants who die without water baptism descend into the upper edge of Hell (Limbo), and not to the lower levels of Hell because they did not commit any actual sin; thereby to suffer the loss of God for all eternity. Believing also:

> “But the souls of those who depart this life in actual mortal sin, or in Original Sin alone, go down straightaway to Hell to be punished, but with unequal pains.” (Council of Florence, Session 6, 6 July 1439 A.D.) (Sections 1, 2, 3, 7, 7.1, 7.2, 7.3, 37)

**17. I accept that:** infants who die before birth because of abortion descend into the upper edge of Hell (Limbo), and not to the lower levels of Hell because they did not commit any actual sin; thereby to suffer the loss of God for all eternity. Also, I understand that if I procure an abortion or recommend it to others I am automatically excommunicated and must make a formal Abjuration and Profession of Faith to re-enter the Catholic Church. (The vatican-2 cult is not the Catholic Church.)

(Sections 1, 2, 3, 7, 7.1, 7.2, 7.3)

**18. I accept that:** infants who die as a result of miscarriage descend into the upper edge of Hell (Limbo), and not to the lower levels of Hell because they did not commit any actual sin; thereby to suffer the loss of God for all eternity.

(Sections 1, 2, 3, 7, 7.1, 7.2, 7.3)

**19. I accept that:** I must not question the loss of the souls of un-baptized infants simply because it is something I do not understand as a finite being. (Sections 1, 2, 3, 7, 7.1, 7.2, 7.3)

**20. I accept that:** nothing defiled can enter Heaven, such as those with actual mortal sin and those with Original Sin but no actual mortal sin. Satisfaction must also be made for confessed and forgiven mortal sins and venial sins, by charity or suffering in this world or by suffering in Purgatory. In that:

> “It is a sin to believe that there is salvation outside the Catholic Church.” (Pope Pius IX) (Sections 1, 2, 7.2, 8, 9, 28, 29, 85)

**21. I accept that:** nothing defiled can enter Heaven, that satisfaction must be made for confessed and forgiven mortal sins and non-grievous (venial) sin by works of reparation or charity or suffering in this world or by suffering in Purgatory.

(Sections 1, 2, 7, 28, 28.1, 29, 85)

**22. I accept:** the Church’s teaching that we are saved (get to Heaven) by three things faith, grace, and works, and if one of these three is missing I will lose my soul. (Sections 1, 2, 3, 7.2, 9, 28, 28.1, 29, 85)

**23. I accept that:** I must have explicit knowledge of the Catholic Faith, not reject the Catholic Dogma, be properly baptized in water, perform good works, and die in a state of grace, to have any chance of getting to Heaven. (Sections 1, 2, 5.1, 7, 9, 28)

**24. I accept that:** ignorance (the sin of ignoring) does not get heretics or pagans into Heaven, but that it does the opposite; ignorance of the Catholic truths, because it is ignoring God, sends them into Hell. In that:

**> “It follows that ignorance has the nature of mortal sin on account of either a preceding negligence, or the consequent result.” (Saint Thomas Aquinas)**

> “I will destroy men from off the face of the land, saith the Lord (…) And them that turn away from following after the Lord, and that have not sought the Lord, nor searched after him.” (Sophonias 1:3, 6) (Sections 1, 5, 5.1, 5.2)

**25. I accept:** the Catholic Dogma that God provides absolutely everyone, who is past the age of reason, with sufficient actual graces of the truth to know that they must be Catholic to get to Heaven … and that God does this before He takes their souls out of their bodies. In that:

> “There is grace which is truly sufficient and yet remains inefficacious.” (De Fide, God the Sanctifier, Dogma 15)

> “The sinner can and must prepare himself by the help of actual grace for the reception of the grace by which he is justified.” (De Fide, God the Sanctifier, Dogma 15) (Sections 5, 5.1)

**26. I accept that:** God does not give men the “right” to believe in false (i.e. non-Catholic) “religions” and that this error is promoted by anti-Christs (heretics, jew-pagans, muslim-pagans and other pagans). (Sections 1, 2, 3, 7, 8, 9, 13.2)

**27. I accept that:** the State has no “right” to be separated from the Catholic religion and the Catholic Church. In that:

> “God is the paramount ruler of the world, and (all) must set Him before themselves as their exemplar and law in the administration of the State.” (Pope Leo XIII, Immortale Dei, 1885 A.D., Paragraph 4)

**28. I accept that:** the only communication on religious matters that Catholics can have with non-Catholic entities is to denounce them and attempt to convert them … I reject all the soul damning travesty, promoted by the vatican-2 cult, that is known as and is called “ecumenism”. (Sections 12.5, 90)

**29. I accept that:** I cannot participate in any rites or ceremonies of man-made fables in the various heresies or pagan groups, this includes weddings and funerals. (Section 90)

**30. I accept that:** it is heretical and idolatrous to participate in any of the rites or ceremonies of non-Catholic man-made fables. (Section 90)

**31. I accept that:** it is apostasy and heresy to believe or say that pagans (“jews”, “hindus”, “buddhists”, “muslims”, etc.) worship God. God is the Catholic God. (Sections 2.3, 31, 32)

**32. I accept that:** it is heresy to believe or say that heretics (“lutheran”, “baptist”, “vatican-2-ist”, “methodist”, “pentecostal”, etc.) worship God. God is the Catholic God. (Section 32)

**33. I accept that:** pagans and heretics do not pray to God, since God is the Catholic God. (Section 32)

**34. I accept that:** heretics and pagans are not joined to the Catholic Church, in any way whatsoever. (Sections 7.2, 8, 9, 13.2)

**35. I accept that:** the Catholic Dogma and Ordinary Magisterium citations which require separation from heretic and apostate family members … must be adhered to, to save my own soul. Psalm 44:11 > Forget thy people and thy father's house.”

> “As for someone who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.” (Second Council of Constantinople, 553 A.D.) (Section 204)

> “And a man's enemies **shall be** they of his own household.” (Catholic writing of Saint Matthew 10:36) (Section 204)

> “Whoever wishes to be truly united to the Father of all, **must be** separated from relatives.” (Pope St. Gregory I, died 604 A.D.)

**36. I accept:** the Catholic Dogma regarding automatic excommunication for heresy, that heretics and apostates are not members of the Catholic Church, regardless of the fact that they may walk into buildings that have Catholic signs out front on Sundays, or that they may be dressed like Catholic bishops and priests. In that:

> “The heretic, even though he has not been condemned formally by any individual, in reality brings anathema on himself, having cut himself off from the way of truth by his heresy.” (Second Council of Constantinople, 553 A.D.) (Section 9, 13.2)

> “Likewise, the proposition which teaches that it is necessary, according to the natural and divine laws, for either excommunication or for suspension, that a personal examination should precede, and that, therefore, sentences called

‘ipso facto’ have no other force than that of a serious threat without any actual effect, - false, rash, pernicious, injurious to

the power of the Church, erroneous.” (Pope Pius VI, Errors of the Synod of Pistoia, 1794) (Sections 9, 13.2)

**37. I accept:** the Catholic Dogma that the people who have promoted and still promote the false teachings of the

vatican-2 heretic cult are automatically excommunicated for heresy and therefore are outside of the Catholic Church and headed for Hell. In that:

> “The Holy Roman Church … condemns, reproves, anathematizes and declares to be outside the body of Christ, which is the Church, whoever holds opposing or contrary views.” (Council of Florence, Session 11, 4 February 1442, Ex-Cathedra)

> “Hence, if anyone shall dare - which God forbid! - to think otherwise than as has been defined by us, let him know and understand that he is condemned by his own judgment; that he has suffered shipwreck in the faith; that he has separated from the unity of the Church …” (Pope Pius IX, Ineffabilis Deus, 8 December 1854) (Sections 9, 13.2)

**38. I accept:** the Catholic teaching that there is no such thing as the Sacrament of Confession outside of the Catholic Church, and when the Sacrament of Confession is not available (as it is not now) one may have their souls placed back into a state of grace (after sinning) by confessing their sins to God, having perfect contrition, and having the intention to go to sacramental confession if it becomes available. Perfect contrition is when one is sorry for their sins because they offend God, imperfect contrition is when one is sorry for their sins because of the loss of Heaven and the pains of Hell. All Catholics should ask the Most Holy Blessed Virgin for the grace of perfect contrition. In that:

> “It sometimes happens that this contrition is perfect through charity, and reconciles man with God before this sacrament be actually received, the said reconciliation, nevertheless, is not to be ascribed to that contrition, independently of the desire of the sacrament which is included therein.” (Council of Trent, Fourteenth Session, Chapter 4, On Contrition) (Section 10.1)

**39. I accept:** the Catholic teaching that epikeia (not keeping to the letter of man-made law or discipline) only applies to

man-made laws, Church laws, and Church discipline and cannot be used to go against the Divine Law which is the Dogma of the Catholic Church. (Section 16.1)

**40. I accept:** the Catholic teaching that epikeia applies in these times to the teaching of the true Catholic Faith in public without formal approval by a bishop since there are no Catholic bishops at this time to grant such approval - they all stayed in/defended the vatican-2 heresy and so they are all automatically excommunicated for heresy. Those who are dressed up like Catholic bishops in the “independent” groups such as the “SSPX”, “SSPV”, “CMRI”, “Thuc line”, etc. are excommunicated for violating the jurisdiction and governance Dogma of the Council of Florence and Vatican Council of 1870. (Sections 13.2, 16.1, 87)

**41. I accept:** the Catholic teaching that epikeia applies to performing abjurations of heresy to layman or non-Catholic witnesses (to re-enter the Catholic Church after falling into heresy and/or participation in a non-Catholic cult) since there are no Catholic bishops or priest designates to abjure to, or to accept an abjuration. (Section 16.1)

**42. I accept:** the Catholic Dogma that marriage is indissolvable. (Section 3)

**43. I accept:** the Catholic teaching of necessity of means and necessity of precept regarding the sacraments. That the only sacrament which is necessary by a necessity of means (must have to get to Heaven) is water baptism and that the other sacraments are necessary by a necessity of precept (you must go to them if they are available) as God does not command impossibilities. Catholic sacraments are not available in the meeting halls of the vatican-2 heretic cult. (Section 7.4)

**44. I accept:** That I no one should bring a pre-age of reason person (7 years) to the vatican-2 heretic cult for water baptism since the vatican-2 cult group leader will almost certainly falsify the baptism by falsifying the intent. (Section 7)

**45. I accept:** That the vatican-2 heretic cult cannot baptize those post age of reason (7 years) persons since one cannot be baptized into a heresy after the age of reason, it will not be a valid baptism. (Section 7)

**46. I accept:** that the Papacy, Bishop offices and Priesthood will not be re-established because of the Sources of Dogma ... that say when Christ returns to the world ... it will only be for the Second Judgement. (Section 13.8.1)

**47. I accept:** the Catholic teaching that all heresies ((“lutheran”, “baptist”, “vatican-2”, “pentecostal”, etc.) and pagan groups (“jew”, “hindu”, “muslims”, “buddhist”, etc.) are from Satan for the damnation of human immortal souls. (Sections 1, 2, 3, 7, 8)

**48. I accept:** the Catholic Source of Dogma > “Since truth cannot contradict truth, we define that every statement contrary to the enlightened truth of the faith is totally false and we strictly forbid teaching otherwise to be permitted. We decree that all those who cling to erroneous statements of this kind, thus sowing heresies which are wholly condemned, should be avoided in every way and punished as detestable and odious heretics and infidels who are undermining the Catholic faith."

(Fifth Lateran Council, Session 8, Ex-Cathedra) (Sections 9, 13.2, 90)

**49. I accept:** the Catholic Sources of Dogma that one must make a Formal Abjuration to re-enter the Catholic Church after falling into heresy or after physical participation in a heretical society such as the vatican-2 cult.

In that:

> “We likewise decree (...) that they should be subject in every way to the same sentence and penalty as the above-mentioned heretics and that they should not be received into the communion of the Church, unless they abjure their pernicious society and heresy.” (Pope Alexander III, Lateran Council III, A.D. 1179, Canon 27, Ex-Cathedra) (Section 92)

> “Those who embrace orthodoxy and join the number of those who are being saved from the heretics, we receive in the following regular and customary manner … when they hand in statements and anathematize every heresy which is not of the same mind as the Holy, Catholic and Apostolic Church of God.”

(First Council of Constantinople, 381, Canon 7, Ex-Cathedra) (Section 92)

**50. I accept:** the Ordinary Magisterium teaching > “If anyone according to the holy Fathers, harmoniously with us and likewise with the Faith, does not with mind and lips reject and anathematize all the most abominable heretics together with their impious writings even to one least portion, whom the Holy Catholic and apostolic Church of God ... rejects and anathematizes ... let such a person be condemned.” (Pope St. Martin I, Lateran Council, Canon 18, 649 A.D.)

(Sections 9, 13.2)

**51. I accept:** the Catholic Source of Dogma > “If anyone says that those baptized are by baptism made debtors only to faith alone, but not to the observance of the whole law of Christ, let him be anathema.” The whole law of Christ is the Catholic Dogma. (Council of Trent, Seventh Session, Baptism Section, Canon 7, Ex-Cathedra) (Sections 1, 2, 3, 8, 9, 13.2)

**52. I accept:** the Catholic Source of Dogma > “If any one saith, that the just ought not, for their good works done in God, to expect and hope for an eternal recompense from God, through His mercy and the merit of Jesus Christ, if so be that they persevere to the end in well doing and in keeping the Divine commandments; let him be anathema."

(Council of Trent, Sixth Session, Canons on Justification, Canon 26) (Section 85)

**53.  I accept:**  the Catholic Sources of Dogma on the indissolubility of marriage, that marriage cease only upon the death of one of the spouses.

> "The third is the indissolubility of marriage, since it signifies the indivisible union of Christ and the church. Although separation of bed is lawful on account of fornication, it is not lawful to contract another marriage, since the bond of a legitimately contracted marriage is perpetual." (Council of Florence, Pope Eugene IV, Session 8, 22 Nov 1439)   
(Section 26.6)

**54. I accept:** the constant teaching of the Ordinary Magisterium of the Church that only a few persons (of each generation) are saved from Hell. In that:

> “There is a remnant saved according to the election of grace.” (Writing of Catholic Saint Paul in Romans 11:5) (Section 22)

**55. I accept:** the Catholic dogma that Christ is the Sole Redeemer of mankind (the only One who re-opens Heaven for men’s souls) and also say and believe that the Blessed Virgin is not co-Redeemer or co-Redemptrix and cannot be called co-Redeemer, co-Redemtrix, or any other similar term. Believing:

> “That it is good and useful suppliantly to invoke them, and to have recourse to their prayers, aid, (and) help for obtaining benefits from God, through His Son, Jesus Christ our Lord, Who is alone our Redeemer and Saviour.”

(Council of Trent, Twenty-Fifth Session, Second Decree, On the Invocation … of Saints) (Section 81)

**56. I accept:** that the Catholic Church is the final authority on Faith and Morals and is the voice of God on earth, not the Bible which is a writing of the Catholic Church. The Catholic Church unfulfilled wrote the Old Testament and fulfilled wrote the New Testament. The religion of the Old Testament Israelites was the Catholic faith unfulfilled it wasn’t “judaism” - which is a

man-made fable started about 200 B.C. when many Israelites fell into “talmudic judaism”. In that:

> “The house of God, which is the Church of the living God, the pillar and ground of the truth”

(Catholic writing of 1 Saint Timothy 3:15) (Sections 6, 39.1)

**57. I accept:** the Catholic teaching that there is no meriting for the soul, or losing merit for the soul after the soul leaves the body. There have been however those miracles where God placed souls back into bodies for the purpose of undergoing water baptism before those souls were judged.

> “There is but one universal Church of the faithful, outside of which no one at all is saved.” (Pope Innocent III, Fourth Lateran Council, 1215, Ex-Cathedra) (Sections 1, 37)

**58. I accept:** the Catholic doctrine that the Blessed Virgin is the Mediatrix of all grace that comes into the world, and that God, Who is the Originator of all grace, is not a mediator of grace. In that:

> “In me is all grace of the way and of the truth, in me is all hope of life and of virtue.” (Ecclesiasticus 24:25)

> “He that shall find me, shall find life, and shall have salvation from the Lord.” (Proverbs 8:34-35) (Section 4)

**59. I accept:** the Catholic teaching that keeping the Catholic Faith whole and undefiled comes before all things, including the sacraments (you must have water baptism to be saved), family, friends, and anything else of the world. In that:

> “Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.” (Athanasius Creed, beginning of - One of the four Dogmatic Creeds of the Church) (Sections 7.4, 9, 71, 88, 90)

**I Abjure of, and reject the heresies of the vatican-2 cult … through the following reject statements.**

**I reject the other heresies as listed here and any other heresy against the Catholic Dogma and …**

**I reject the apostate non-Catholic leaders of the vatican-2 cult.**

**Specifically:**

**1. I reject and condemn:** as heretical and apostate the “vatican-2 council” because of the well over 200 clear heresies which are contained in the 16 council documents … thereby proving that this was not a Catholic council, and not a council of the Catholic Church because the Catholic Church is incapable of committing such sins against the Faith. (Section 12)

**2. I reject and condemn:** the 16 heretical and non-Catholic apostate documents which were approved at the “council” and promulgated after the close of the “vatican-2 council”. These documents prove, in black and white, that the vatican-2 council was run by apostates and heretics and serves to send souls into Hell forever because of their clear rejection of previously defined Catholic Dogma. (Section 12)

**3. I reject and condemn:** the post vatican-2 entity (the vatican-2 heretic cult) which is falsely identified as the Catholic Church. I reject this cult, which was formed in, and sprung forth from the vatican-2 council and which has continuously murdered souls around the world by turning people into heretics, encouraging people to remain as heretics and encouraging people to remain as un-baptized pagans. In that:

> “And the voice of the bridegroom (Christ) and the bride (the Catholic Church) shall be heard no more at all in thee.”

(Catholic writing of Apocalypse 18:23) (Sections 12 & its subsections, 13 & its subjections, 16, 17.2, 18, 19, 21 (& its subsections))

**Note:** The voice of Christ and the Church speak the Dogma, which is no longer heard in our formerly Catholic buildings with the Catholic signs out front. Not only is it not heard in the vatican-2 buildings, it is viciously suppressed. Try handing out a tract with Catholic Dogma (such as the citations on Section 1) - and see how fast your vatican-2 group leader (your fake automatically excommunicated “priest”) puts a stop to it.

**4. I reject and condemn:** the entire man-made and invented false “religion” that the vatican-2 apostates and heretics promulgated around the world following the close of the council in 1965 since it is a non-Catholic cult which, by definition, does not sanctify souls in the truth and get them to Heaven. This cult lies against the Catholic Dogma in seemingly endless ways by word, writings, and actions. (Sections 12 & its subsections, 13 & its subsections, 14, 17, 17.1, 17.2, 18, 19)

**5. I reject and condemn:** the heretical and apostate vatican-2 sect in the same way and with the same vigor that all other heretic sects (“lutheran”, “baptist”, “methodist”, “pentecostal”, etc.) and all pagan cults (“jew”, “hindu”, “muslims”, “buddhist”, etc.) must be rejected and condemned in order to keep my own soul from Hell. (Sections 8, 13.2, 39, 55, 88, 90)

**6. I reject and condemn:** the apostate and heretical leaders of the vatican-2 heretic cult who have defended the

non-Catholic vatican-2 apostasy and heresy and who have defended the soul damning lies in the council documents, namely the automatically excommunicated “Francis”, “Benedict XVI” and … the burning in Hell “John XXIII”, “Paul VI”, “John Paul I”, “John Paul II”. The public heresies of those listed here (who have died) would have required a public abjuration to re-enter the Catholic Church, unfortunately this was not done. I reject all future leaders of the non-Catholic vatican-2 cult.

(Sections 12, 12.4, 12.5, 12.6, 12.7, 12.8, 13, 13.1, 13.2, 13.4, 13.5, 17.2)

**7. I reject and condemn:** as apostates or heretics any patriarch, primate, cardinal, archbishop, or bishop who signed any one of the vatican-2 documents, supported the apostate “vatican-2 council”, or remained in the vatican-2 heretic cult. And I believe that by the Dogma of the Catholic Church on automatic excommunication, they immediately lost their offices for publicly defecting from the Faith; if they had not lost their offices previously for schism, heresy or apostasy. Believing:

> “For the doctrine of the faith which God has revealed … as a divine deposit committed to the spouse of Christ to be faithfully protected and infallibly promulgated … that meaning of the sacred dogmas is ever to be maintained …”

(Vatican I Council, Session 3, Chapter 4, Paragraphs 13, 14) (Sections 9, 12, 13.2)

**8. I reject and condemn:** the notion that the vatican-2 heretic cult, founded in 1965 at the Vatican, has the Office of the Papacy since only the Catholic Church has the Papacy. (Sections 3, 13.4, 13.5, 44)

**9. I reject and condemn:** the notion that God will re-establish the Papacy, Bishops offices, and Priesthood before the end of the world ... because of all the Sources of Dogma that identify the fact that when Christ returns it will only be for the Second Judgement not to re-establish the Priesthood. (Section 13.8.1)

**10. I reject and condemn:** as null and void the non-Catholic 1983 “code of canon law” promulgated by the vatican-2

heretic cult, as well as the non-Catholic “code” of 1917 which was promulgated by anti-Pope “Benedict XV”.

(See Section 20 for heresies of “Benedict XV”. See also Sections 12 & its subsections, 13 & its subsections, 18, 36)

**11. I reject and condemn:** as null and void the non-Catholic publications which are referred to as the “Catechism of the Catholic Church” (“CCC”) promulgated by the vatican-2 heretic cult and the “Baltimore Catechism”, also a non-Catholic publication authored by heretics which the vatican-2-ists sometimes reference. (Section 19)

**12. I reject and condemn:** as null and void the non-Catholic falsified “bibles” promulgated by the vatican-2

heretic cult which are read in the meeting halls of the vatican-2 cult on Sundays … the buildings that people think are Catholic Churches. **Note:** The authentic (i.e. Catholic) Bible is the Douay-Rheims -- but, Section 39.1 explains an error in the DRB.

**13. I reject and condemn:** as null and void all the writings and actions of the automatically excommunicated apostates who are referred to as “John XXIII”, “Paul VI”, “John Paul I”, “John Paul II”, and “Benedict XVI”. (Sections 12, 13 and their subsections)

**14. I reject and condemn:** the notion that anyone should enter the meeting halls of the vatican-2 heretic cult for any reason since these buildings are not Catholic Churches at this time. The vatican-2 buildings can be identified by the fact that they have Catholic signs out front, these signs are your warning that you are about to participate in a non-Catholic cult. Believing:

> “Gather ye together His saints to Him: who set His covenant before sacrifices.” (Psalm 49:5) (Sections 12, 13, 88, there’s no Mass)

**15. I reject and condemn:** in light of my current knowledge, my previous participation in the vatican-2 cult and the notion that anyone should physically take part in any of the proceedings and rituals of the vatican-2 heretic cult since it is mortally sinful to participate in a false (non-Catholic) “religion”. In that:

> “The mockeries of the unjust are not acceptable. The Lord is only for them that wait upon Him in … truth and justice. The most High approveth not the gifts of the wicked: neither hath He respect to the oblations of the unjust.”

(Ecclesiasticus 34:21-23) (Sections 88, 90)

**16. I reject and condemn:** the notion that anyone should take part in the rituals of the vatican-2 heretic cult since it is by definition idol worship of a false god, the vatican-2 “god”. The vatican-2 “god” “teaches” the opposite of the Catholic God on a range subjects … just as the “lutheran god”, the “methodist god”, etc. are against the Catholic God. (Sections 12, 13, 88, 90)

**17. I reject and condemn:** the notion that anyone should participate in what people think is the Sacrifice of the Mass inside of the vatican-2 meeting halls since this (invalid and illicit) ritual is “offered” to an idol, the vatican-2 “god”. This is exactly the same as the “lutherans”, “anglicans”, etc. offering sacrifice to their false (non-Catholic) gods. The Catholic God states:

> “I have hated the assembly of the malignant; and with the wicked I will not sit.” (Psalm 25:5) (Sections 12, 13, 18, 21.1, 88, 90)

**18. I reject and condemn**: the heresy which states that Catholics are allowed to attend any rituals or pray in communion with heretics, including the vatican-2 heretics. In that:

> “Likewise … whatever is to the contrary, and whatever heresies have been condemned, rejected and anathematized by the Church, I too condemn, reject and anathematize.”

(Vatican Council of 1870, Session 2, Profession of Faith, Ex-Cathedra) (Sections 12 & its subsections, 13 & its subsections, 18, 88, 90)

**Note:** If you are in the vatican-2 meeting halls (Byzantine, “Traditional”, included), you are not rejecting and condemning the V-2 heresies.

**19. I reject and condemn:** The notion that one should go to mock (invalid and illicit) “confession(s)” with a vatican-2 group leader (who is dressed up like a Catholic priest or bishop) since I accept the Catholic teaching that there is no such thing as the Sacrament of Confession outside of the Catholic Church. (Sections 7.4, 10.2, 12, 13, 90)

**20. I reject and condemn:** the notion that anyone should bring children to a vatican-2 cult group leader (who is dressed up like a Catholic priest or bishop) for the Sacrament of Baptism since the vatican-2 group leader will almost certainly falsify the baptism with a false intention such as having the intention of “baptizing” to bring someone into the community instead of the proper intention of remitting Original Sin - when this happens you will take your baby out of the vatican-2 meeting hall still retaining Original Sin on their soul, if your child dies in that state they are in Hell forever. In that:

> “All these sacraments are made up of three elements: namely, things as the matter, words as the form, and the person of the minister who confers the sacrament with the intention of doing what the Church does. If any of these is lacking, the sacrament is not effected.” (Council of Florence, Session 8, 22 November 1439 -- Ex-Cathedra Dogma) (Section 7)

**Note 1:** It has been condemned that such a “baptism” is valid, a “baptism” in which the intention of the minister is not the intention to remit Original Sin, this is why the conditional re-baptisms are necessary for those who are victims of the “falsified” baptism in the vatican-2 cult.

**Note 2:** Section 7 - provides instructions so that you can properly baptize your children. You must do a conditional re-baptism for those who are victims of the falsified “baptism” after 1965 in the vatican-2 meeting halls.

**21. I reject and condemn:** the vatican-2 heresy of “religious liberty” which states that God gives men the “right” to believe in false religions and that the State has the right to be separated from the Catholic religion and the Catholic Church. The vatican-2 heretic cult dedicated an entire document to “religious liberty” at Satan’s vatican-2 council. In that:

> "Outside of Catholic communion and alien to the Church, whoever would recede in the least degree from any point of doctrine proposed by Her authoritative Magisterium." (Pope Leo XIII) (Sections 12, 13 and their subsections)

**22. I reject and condemn:** the heresy and idolatry of ecumenism; that is, respect for and having meetings and dialogues with false “religious” sects and individual heretics and schismatics. I believe in the dogma which states that the only communication on religious matters that Catholics can have with non-Catholic entities is to denounce them and attempt to convert them. This includes denouncing and attempting to convert to the Catholic Faith those who are members of the

vatican-2 heretic cult. (Sections 5.1, 12.5)

**23. I reject and condemn:** the heretical and idolatrous belief and practice that Catholics are allowed to pray or sing religious songs in communion with non-Catholics or participate in their “religious” rites and ceremonies (including weddings and funerals). This includes not participating in the rituals (or so called “Mass” which is offered to the vatican-2 “god”) of the vatican-2 heretic cult. (Sections 88, 90)

**24. I reject and condemn:** the heresy of the vatican-2 heretic cult that heretics (“lutherans”, “baptists”, “methodists”, “pentecostals”, “vatican-2-ists”, etc.) can get to Heaven, that the heresies are a way to salvation, or that heresies can sanctify souls since heresy is a mortal sin. (Sections 1, 2, 3, 5.1, 8)

**25. I reject and condemn:** the heresy of the vatican-2 heretic cult that there is Christianity outside of the Catholic Church. In that: > “There is only one Christian faith, that is: Catholic.” (St. Bridget of Sweden) (Sections 5.1, 8)

**26. I reject and condemn:** the heresy of the vatican-2 heretic cult that heretics (“lutherans”, “baptists”, “vatican-2-ists”, “methodists”, “pentecostals”, etc.) are Christians. Believing:

> “What reply can such people make to the Apostle when he writes: As for someone who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.” (Second Council of Constantinople, 553 A.D.) (Sections 5.1, 8, 9)

**27. I reject and condemn:** the heresy of the vatican-2 heretic cult that heretics (“lutherans”, “baptists”, “vatican-2-ists”, “methodists”, “pentecostals”, etc.) can be called Christians. (Sections 5.1, 8, 9)

**28. I reject and condemn:** the heresy of the vatican-2 heretic cult that Christmas and Easter apply to heretics, these Holy Days do not apply to heretics (“lutherans”, “baptists”, “vatican-2-ists”, “methodists”, “pentecostals”, etc.). (Section 8)

**29. I reject and condemn:** the heresy of the vatican-2 heretic cult that one can get to Heaven without being properly baptized in water. (Sections 7, 7.1, 7.2, 7.3)

**30. I reject and condemn:** the heresy of the vatican-2 heretic cult that one can be a member of the Catholic Church without water baptism. (Sections 7, 7.1, 7.2, 7.3)

**31. I reject and condemn:** the heresy of the vatican-2 heretic cult that the un-baptized pagans who call themselves “jews” can get to Heaven. In that:

> “One who dies a jew will be damned.” (St. Vincent Ferrer) (Sections 1, 2, 2.3, 3, 7.2, 31, 39, 39.1, 55, 56, 60)

**32. I reject and condemn:** the heresy of the vatican-2 heretic cult that people in other pagan groups (“muslims”, “buddhists”, “hindus”, etc.) can get to Heaven. (Sections 1, 2, 2.3, 3, 7.2, 31)

**33. I reject and condemn:** the heresy of the vatican-2 heretic cult that there is such a thing as “baptism of desire”.

In that:

> “Unless one be born again of water and the Holy Spirit, he cannot enter into the Kingdom of God.” (St. John 3:5) (Section 7.2)

**34. I reject and condemn:** the heresy of the vatican-2 heretic cult that there is such a thing as “baptism of blood”.

In that:

> “We confess one baptism for the remission of sins.” (Dogmatic Nicene Creed, 381 A.D., Ex-Cathedra) (Sections 7, 7.1, 7.2, 7.3)

**35. I reject and condemn:** the heresy of the vatican-2 heretic cult that all men “in different ways belong to it, or are related to it” … speaking of the Catholic Church. **In that:**

**> “The Church is One, and it is not possible to be both inside and outside what is One.” (St. Cyprian)** (Sections 1, 2, 3, 7.2, 8)

**36. I reject and condemn:** the heresy of the vatican-2 heretic cult that men can be joined to the Catholic Church by “desire” and that the Church “already embraces them as Her own” before sacramental water baptism. (Sections 1, 2, 3, 7, 7.2)

**37. I reject and condemn:** the heresy of the vatican-2 heretic cult that the: “through no fault of their own” loophole or the “invincible ignorance” (of the Catholic Faith) loophole are ways that can get heretics into Heaven.

(See Pope Pius X quote, Item 47, next page) (Sections 5, 5.1, 5.2)

**38. I reject and condemn:** the heresy of the vatican-2 heretic cult that the pagans who call themselves “jews” have anything to do with the Old Testament - and I reject their never ending lie that Jesus Christ was a “jew”. In the prophesy:

> “Christ shall be slain and the people that shall deny Him shall not be His.” (Catholic writing in Daniel 9:26)

> “Who hath ascended up into Heaven, and descended? (…) What is the name of His Son, if thou knowest?” (Proverbs 30:4)

**Note:** Jesus Christ was an Israelite, He was not a “jew”. The people of the Old Testament covenant were Israelites they were not “jews”. The “judaism” / “jew” fable started about 200 B.C. when many Israelites fell into “talmudic judaism”. The religion of the Old Testament Israelites was the Catholic Faith unfulfilled it wasn’t “judaism” - the Catholic Church unfulfilled wrote the Old Testament. (Sections 31, 39, 39.1, 55, 56)

**39. I reject and condemn:** the heresy of the vatican-2 heretic cult that “the Gospel is the power of God for salvation” and not the Catholic Dogma (which is the Faith from Heaven). The Catholic Church had not compiled the New Testament into the 27 book Canon until 397 A.D. at the Council of Carthage … it is an obvious lie that the “Gospel is salvation” without the Church. The Catholic authored Gospel without sacramental water baptism and belief in the Catholic Dogmas does not get anyone into Heaven. (Sections 1, 5.1, 6)

**40. I reject and condemn:** the heresy of the vatican-2 heretic cult that the Catholic Church is divided or that the Catholic Church cannot have unity until the heretics (“lutheran”, “baptist”, “vatican-2-ists”, “methodist”, “pentecostal”, etc.) enter the Catholic Church. In that:

> “Heretics are children of the devil” (Louis de Montfort) (Sections 1, 2, 5.1, 8, 9, 90)

**41. I reject and condemn:** the heresy of the vatican-2 heretic cult that dead heretics might not be in Hell. In that:

> “All those who deny one article of Faith … are by that very fact excommunicated.”

(St. Thomas Aquinas) (Sections 1, 2, 3, 5, 5.1, 8, 9, 13.2)

**42. I reject and condemn:** the heresy of the vatican-2 heretic cult that the deceased pagans who called themselves jews might not be in Hell. In that:

> “The city of thy sanctuary is become a desert, Sion is made a desert, Jerusalem is desolate.”

(Catholic writing in Isaias 64:10) (Sections 1, 2, 2.3, 3, 7.2, 31)

**Note:** The justified Israelites of the Old Testament (they were not “jews”) were in the section of Hell called the Limbo of the just because Heaven was closed until the Catholic Jesus Christ re-opened it via the Redemption. After the Redemption (the re-opening of Heaven) these souls went to Heaven. The Old Testament Israelites, who died in an un-justified state (including the Israelites that fell into “talmudic judaism” about 200 B.C. and later), went to the section of Hell called the Hell of the damned and are still there.

**43. I reject and condemn:** the heresy of the vatican-2 heretic cult that heretics (“lutheran”, “baptist”, “methodist”, “pentecostal”, etc.) and pagans (“jews”, “muslims”, “buddhists”, “hindus”, etc.) worship God, only Catholics worship God. (Section 32)

**44. I reject and condemn:** the heresy which states that there is no Hell and the heresy which states that devils and damned humans are not damned for all eternity but will one day be released from Hell and its torments. (Sections 1, 2, 3, 7, 7.1, 7.2, 8)

**45. I reject and condemn:** as contrary to the Ordinary Magisterium the belief that few are damned and many are saved. I believe the Ordinary Magisterium doctrine that few men are saved because this has been taught by the unanimous consensus of the Church. In that:

> “The number of the Elect is so small - so small - that, were we to know how small it is, we would faint away with grief. One here and there, scattered up and down the world!” (Louis Marie DeMontfort)

> “Scarcely anyone is saved” (Saint Alphonsus Maria Liguori) (Section 22)

**46. I reject and condemn:** the heresy which states that heretics have the God-given right “to proclaim” or “to witness” their false “religions”. In that:

> “Whatever, therefore, is opposed to virtue and truth may not rightly be brought temptingly before the eye of man, much less sanctioned by the favor and protection of the law.” (Pope Leo XIII, Immortale Dei, 1 November 1885) (Sections 5.1, 9)

**47. I reject and condemn:** the heresy which states that men with the use of reason can be justified without explicit faith in the Incarnation, the Most Holy Trinity, the Catholic truths, and without water baptism. Believing:

> “And so Our Predecessor, Benedict XIV, had just cause to write: ‘We declare that a great number of those who are condemned to eternal punishment suffer that everlasting calamity because of ignorance of those mysteries of faith which must be known and believed in order to be numbered among the elect.’ (…) These truths, indeed, far surpass the natural understanding of the people, yet must be known by all - the uneducated and the cultured - in order that they may arrive at eternal happiness.” (Pope Pius X, Acerbo Nimis, 15 April 1905, Paragraphs 2, 26) (Sections 5, 5.1, 5.2)

**48. I reject and condemn:** the heresy which states that heretics can be saved by an “implicit faith” in the Catholic truths.

In that:

> “And whosoever shall keep the whole law, but offend in one point, is become guilty of all.” (Catholic St. James 2:10) (Section 5.1)

**49. I reject and condemn:** any heresy which denies that > “Christ Jesus was given of God to men, as a Redeemer in Whom to trust, and not also as a Legislator in whom to obey.” To obey Christ is to believe the Catholic Dogma.

(Council of Trent, Sixth Session, Chapter 16, On Justification, Canon 21)

**50. I reject and condemn:** the heresy that the Blessed Virgin is co-Redeemer or co-Redemptrix or can be called co-Redeemer, co-Redemptrix or other similar term since Christ is the Sole Redeemer of mankind. In that:

> “Jesus Christ ... alone by his death overthrew the enemy of the human race, cancelling our sins, and unlocked the entrance to the Heavenly Kingdom.” (Council of Florence, Session 11, Pope Eugene IV, 1442 A.D., Ex-Cathedra) (Section 81)

**51. I reject and condemn:** any heresy which denies > “In proscribing errors, the Church cannot demand internal assent from the faithful by which the judgments she issues are to be embraced.” I believe the Catholic dogma which teaches that the Church can demand that the faithful must believe in their minds and hearts what they profess with their lips.

(Pope Pius X, Lamentabili Sane, 3 July 1907, Article 7)

**52. I reject and condemn:** the setting aside of the Catholic teaching regarding sins of omission because one can/does share in the guilt of another person’s sin in nine different ways, by: silence, consent, counsel, command, provocation, praise, concealment, being partner, defending the ill done. In that:

> “Not to oppose error, is to approve it, and indeed to neglect to confound evil men, when we can do it, is no less a sin than to encourage them.” (Pope Saint Felix III, 483-492)

> “If, when I say to the wicked, Thou shalt surely die: thou declare it not to him, nor speak to him, that he may be converted from his wicked way, and live: the same wicked man shall die in his iniquity, but I will require his blood at thy hand.”

(Catholic writing of Ezechiel 3:18)

**53. I reject and condemn:** any person who did not separate himself from the non-Catholic vatican-2 cult and its apostate leaders (who call themselves “popes”, “bishops”, and “priests”) when the heresies of the vatican-2 cult and its apostate leaders were made manifest and known to the world, and could easily have been discovered by all. (Sections 9, 12, 13, 13.2, 18, 88, 90)

**54. I reject and condemn:** any person who does not condemn the heresies nor denounce the heretics of the

non-Catholic vatican-2 heretic cult once the heresies and heretics were made known to him and also since the heresies could have easily been known by him because of the open world-wide circulation of these non-Catholic profanities.

(Sections 9, 12, 13, 13.2, 18, 88, 90)

**55. I reject and condemn:** as heretics or apostates everyone who adheres to the vatican-2 cult in these days of this great apostasy because the buildings with their Catholic signs out front all acknowledge the non-Catholic “vatican-2 council” as a Catholic council and its heretic leaders as Catholic, with no exception. Soul damning heresy is maliciously taught to the

(non-Catholic) flock in every one of these non-Catholic buildings. (Sections 9, 12, 13, 13.2, 18, 88, 90)

**56. I reject and condemn:** the notion that anyone who attends the non-Catholic rituals in the buildings of the vatican-2 cult, including children past the age of reason (7 years), are in the Catholic Church, but rather, they are automatically excommunicated for physically participating in a heretical society. I believe they also fall into a heretical state as soon as they believe any of the seemingly endless heresy taught in the non-Catholic buildings of Satan’s vatican-2 cult, even if they have (correctly) ceased physical participation. (Sections 9, 12, 13, 13.2, 18, 88, 90)

**57. I reject and condemn:** the notion that there is any group in the world who can claim Catholic jurisdiction by meeting the requirements in the dogmatic citations of the Council of Florence and the Vatican Council of 1870 which address jurisdiction and governance. The vatican-2 cult does not since it is not Catholic in faith (this of course includes the vatican-2 heretics of the “FSSP”) … and those “independents” who have correctly left the vatican-2 cult cannot ( i.e. “SSPX”, “SSPV”, “Thuc line”, “CMRI”, and all other “independents”) because they are all in heresy against the Catholic Jurisdiction and Governance Dogma so they cannot possibly be Catholic entities. (Sections 12, 13, 87, 105)

**58. I reject and condemn:** all non-jurisdictional groups such as the “sspx”, “sspv”, “Thuc line”, “cmri”, and other “independents”, as they are all in violation of the Catholic Jurisdiction and Governance Dogma. I reject and anathematize their heretic leaders past, present, and future. I also reject the vatican-2 cult, which was founded in 1965, and their leaders past, present, and future as non-jurisdictional since they are clearly not Catholic in Faith. In that:

> “The Roman Pontiff has … full and supreme power of jurisdiction over the whole Church, and this not only in matters of faith and morals, but also in those which concern the … government of the Church dispersed throughout the whole world.”

(Vatican I Council, Chapter 3, Part 9: On the power and character of the Primacy of the Roman Pontiff) (Sections 12, 13, 87, 105)

**Note:** There is no entity in the world at this time that meets this dogmatic citation with respect to the Papacy (not filled at this time).

**59. I reject and condemn:** as illegal and heretical any “bishop” or “priest” that was consecrated or ordained by the following people playacting as Catholic bishops: Marcel Lefebvre, Antonio De Castro Mayer, Noe Thuc, Moises Carmona, George Musey, Roberto Martinez, Guérard des Lauriers, Alfredo Mendez, Clarence Kelly, Robert McKenna, Oliver Oravec, John Hesson, Mark Pivarunas, Daniel Dolan, Louis Vezelis, Patrick Taylor, Thomas Sebastian, or any of the playacting “bishops” or “priests” in their “lineage”. None of those whom this article addresses can be considered Catholic unless they repent and abjure from their illegal “consecration” and/or “ordination” or repent and abjure performing illegal consecrations and/or ordinations as the case may be … followed by making a Profession of Faith. (Sections 87, 99, 105)

**Note:** Lefebvre, Castro Mayer, Thuc and all others who stayed in the vatican-2 heretic cult after it was founded on 8 December 1965 (the close date of the “council”) when it took over our Catholic buildings … were automatically excommunicated from the Catholic Church on that date.

**60. I reject and condemn:** the heretical and schismatic “sspx” because it denies the Salvation Dogma, it does not condemn the “vatican-2 council” as heretical and apostate, it does not denounce the leaders of the vatican-2 cult as heretics and apostates, it violates the Catholic Dogma on jurisdiction and governance, and it denies the water baptism Dogma. In accordance with Catholic instruction governing abjurations I also reject and condemn all the past, current, and future leaders of the “SSPX”. (Sections 1, 2, 7.2, 13.2, 105)

**Note:** The heresies of the “SSPX” are on their websites, their “seminary” teaches an entire semester defending the heresies of “baptism of desire” and “baptism of blood”. The “SSPX” also heretically claims that heretics like Joseph Ratzinger are actually Catholic bishops thereby denying the Dogma regarding automatic excommunication for heresy. See Section 105 for the heresies and lies of the “SSPX”.

**61. I reject and condemn:** the physical participation of Padre Pio in the vatican-2 heretic cult and his heretical participation in their vatican-2 meeting halls between 8 December 1965 (the close date of the “council”) and his death in 1968 which caused his automatic excommunication. (Sections 12, 13, 13.2, 88, 90)

**62. I reject and condemn:** the setting aside of the Syllabus Condemning the Errors of the Modernists (Lamentabili Sane) of Pope Pius X, published 3 July 1907 and I accept that the 65 errors covered by this general decree, are condemned and proscribed. (Section 93)

**63. I reject and condemn:** as contrary to the Ordinary Magisterium the lies that man evolved from an ape or some other lower form of life. I believe that God created man “of the slime of the earth” and the first woman from the rib of Adam as is taught by the unanimous consensus of the Church Fathers and the Catholic Faith (pre-fulfillment) writing of Genesis Chapter 2 and hence is part of the Ordinary Magisterium of the Catholic Church. The evolution lie is from Hell, by the various anti-Christ groups. (Section 102)

**64. I reject and condemn:** That the earth is in motion and not stationary, rejecting the false notion that the earth revolves around the sun, as this is opposed to writings in Psalms, Paralipomenon, Ecclesiasticus, and other Books. I also reject the notion that the earth is flat like a dinner plate. I accept the eight Sources of Dogma and over twenty scriptures that the earth is a globe (Sections 108, 108.1, 108.2, 108.3, 108.4)

**65. I reject and condemn:** as heresy (against Catholic Dogmatic morality) the teaching of the vatican-2 heretic cult that “natural family planning” to prevent conception is not mortally sinful, it is. In that:

> “As often as he knows his wife without a desire for children … without a doubt he commits sin.” (Saint Caesar of Arles)

> “By the command of Christ, it (marriage) not only looks to the propagation of the human race, but to the bringing forth of children for the Church, ‘fellow citizens with the Saints, and the domestics of God’; so that ‘a people might be born and brought up for the worship and religion of the true God and our Saviour Jesus Christ.’ ”

(Pope Leo XIII, On Christian Marriage, 10 February 1880)

**66. I reject and condemn:** the setting aside of the Catholic De Fide Dogma that God grants all those past the age of reason sufficient graces to get to Heaven, to get properly baptized and to keep free from sins against the faith and body, and any statements opposed to the following De Fide Dogmas. In that:

> “The human will remains free under the influence of efficacious grace, which is not irresistible.”

> “There is grace which is truly sufficient and yet remains inefficacious.”

> “The sinner can and must prepare himself by the help of actual grace for the reception of the grace by which he is justified.”

**Note:** The sinner (heretic, apostate, etc.) is getting the actual graces needed to get to the justified state. Denial of these dogmas leads directly to not helping the heretics and pagans from losing their souls, since after all “ignorance will save them”. (Sections 5, 5.1, 5.2, 5.3, 5.4)

**67. I reject and condemn:** the lie which states that Giuseppe “Cardinal” Siri was the legitimate Roman Pontiff after the 1958 Conclave (election). Siri served the non-Catholic apostate leaders of the vatican-2 cult and signed the apostate “vatican-2 council” documents, thereby causing his automatic excommunication for heresy and the automatic loss of his office.

(Sections 12, 13, 13.2)

**68. I reject and condemn:** as idolatry, contrary to the natural law, and contrary to the Ordinary Magisterium all psychology, psychiatry, hypnosis, and self-help groups such as Alcoholics Anonymous that claim to cure spiritual ills. I believe in the Ordinary Magisterium doctrine that only the one true God, the Catholic God, and His Catholic Church can cure spiritual ills. Anyone else or any other thing that claims they can cure spiritual ills is a false god or a false “religion” and hence is idolatry and from the devil, promoted by various groups of anti-Christs.

**69. I reject and condemn:** the heresy of non-judgmentalism which denies the Catholic obligation to profess the Catholic faith, to condemn sin, and to rebuke and admonish heretics and pagans and call them to repent and convert as an act of charity for the salvation of their immortal souls. Believing:

> “If therefore the whole Church come together into one place ... and there come in one that believeth not, or an unlearned person, he is convinced of all, he is judged of all.” (Catholic writing in 1 Corinthians 14:23-24)

> “But if thou give warning to the wicked, and he be not converted from his wickedness, and from his evil way: he indeed shall die in his iniquity, but thou hast delivered thy soul.” (Catholic writing in Ezechiel 3:19) (Section 26)

**70. I reject and condemn:** the notion that the Council of Trent, Session 6, Chapter 4 teaches the heresy of “baptism of desire” in that the vatican-2 heretic cult reverses the words of the Council of Trent which read “desire for baptism”, and which as part of the same sentence specifies water baptism for justification. I accept the five other Sources of Dogma where the Council of Trent teaches that baptism of water is required for justification of the soul, which include:

(1) Fifth Session, Decree Concerning Original Sin, Paragraph 4 (Ex-Cathedra)

(2) Seventh Session, Canons on the Sacrament of Baptism, Canon 2 (Ex-Cathedra)

(3) Seventh Session, Canons on the Sacrament of Baptism, Canon 5 (Ex-Cathedra). (Section 7.3)

**71. I reject and condemn:** the notion that anyone who believes in the “baptism of desire” or “baptism of blood” heresies can get to Heaven. (Sections 7.2, 7.3, 9)

**72. I reject and condemn:** the notion that people who commit public acts of heresy, author heresy, or publicly support heretical writings, such as the “vatican-2 council” documents, are in the Catholic Church (privately held heresy also causes your automatic excommunication). (Sections 5.1, 9, 13.2)

**73. I reject and condemn:** the notion that the vatican-2 heretic cult can designate people as Canonized Saints because the vatican-2 cult has no jurisdiction to make Catholic Saints … for the simple reason that they are not in the Catholic Church.

(Sections 12 & its subsections, 13, 13.2, 18)

**74. I reject and condemn:** the notion that Catholic Saints should not be venerated since they, Angels, and other men are mediators of grace which can help us get to Heaven. In that and believing:

> “The Councils … instruct the faithful … teaching them, that the saints, who reign together with Christ, offer up their own prayers to God for men; that it is good and useful suppliantly to invoke them, and to have recourse to their prayers, aid, (and) help for obtaining benefits from God, through His Son, Jesus Christ our Lord.

(Council of Trent, Twenty-Fifth Session, On the Invocation … of Saints)

> “The incense of the prayers of the Saints ascended up before God from the hand of the Angel.” (Catholic writing Apocalypse 8:4)

> “I desire therefore, first of all, that supplications, prayers, intercessions, and thanksgivings be made for all men ... For this is good and acceptable in the sight of God our Saviour.” (Catholic writing in 1 Saint Timothy 2:1,3) (Section 48)

**75. I reject and condemn:** the notion that the vatican-2 heretic cult has the jurisdiction to cast aside the Traditional Catholic calendar since they are not the Catholic Church. (Sections 12 & its subsections, 13, 13.2, 18)

**76. I reject and condemn:** the notion that the vatican-2 heretic cult can “change” the fasting and abstinence rules of the Catholic Church, they (obviously) have no jurisdiction to do so. Eating meat on Friday is still a mortal sin. (Sections 12, 13.2)

**77.  I reject and condemn:**  the notion that marriages can be dissolved before the death one of the spouses ... and the notion that marriage can be dissolved for adultery.

> "The bond of matrimony cannot be dissolved on account of the adultery of one of the married parties; and that both, or even the innocent one who gave not occasion to the adultery, cannot contract another marriage, during the life-time of the other." (Council of Trent, Session 24, Canon 7, November 1563)   
(Section 26.6)

**78. I reject and condemn:** the notion that God’s mercy can contradict His justice since God cannot deny Himself. Believing:

> “So that they may burn without end, the Lord by a very just judgment will give over to the punishment of eternal and inextinguishable fire the wicked who either did not know the way of the Lord or, knowing it, left it.” (Pope Pelagius I)

> “But to God the wicked and his wickedness are hateful alike.” (Catholic writing in Wisdom 14:9) (Section 43)

**79. I reject and condemn:** the notion that “Benedict XV”, “Pius XI”, and “Pius XII” were not anti-Popes given the clear heresy in their “encyclicals” and their placing of apostates in what were formerly Catholic bishop offices in order to execute the

vatican-2 council of apostasy, which has been “successful” at removing virtually all persons, body and soul, from the Catholic Church. (Sections 20, 20.1, 20.2)

**80. I reject and condemn:** the notion that one does not need to perform works of charity to get to Heaven, and for penance for sins committed. One gets to Heaven by three operations (1) Faith, (2) Grace, and (3) Works. Believing:

> “And to the Gentiles did I preach, that they should do penance, and turn to God, doing works worthy of penance.”

(Catholic writing in Acts of the Apostles 26:20)

> “Do you see that by works a man is justified; and not by faith only?” (Catholic writing of Saint James 2:24)

> “But wilt thou know, O vain man, that faith without works is dead?” (Catholic writing of Saint James 2:20)

> “But they that are learned shall shine as the brightness of the firmament: and they that instruct many to justice, as stars

for all eternity.” (Catholic Faith (pre-fulfillment) writing in Daniel 12:3)

**Note:** God stating and instructing us that it is good to be learned and to help others to the state of justification. (Sections 28, 29, 85)

**81. I reject and condemn:** those who doubt or deny the Catholic doctrine regarding Purgatory, a place of purgation for those being saved who have not performed enough reparation or charity in this world for sins committed. Believing:

> “It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.”

(Catholic Faith (pre-fulfillment) writing in 2 Machabees 12:46)

**Note:** If these souls are in Heaven they do not have to be loosed from sins and if they are in Hell prayer is of no use, so these souls must

be in Purgatory.

> “But others save, pulling them out of the fire.” (Saint Jude 1:23) **Note:** Likewise, these souls must be in Purgatory. (Section 80)

**82. I reject and condemn:** setting aside, or anyone who sets aside the Dogmatic “Syllabus of Errors” of Pope Pius IX of December 8, 1864 which clearly identified errors, mostly of modernism and liberalism that have been condemned by the Catholic Church. (Sections 79)

**83. I reject and condemn:** any doubting or denying of the existence of, or the severity of the punishments of Hell. In that:

> “They spend their days in wealth, and in a moment they go down to Hell.” (Catholic Faith (pre-fulfillment) writing in Job 21:13)

(Sections 22, 23, 25, 67, 118)

**84. I reject and condemn:** the notion that there is anything more pleasing to God than the salvation of souls, and works of charity to secure the same. In that:

> “Zeal for the salvation of souls is of so great a merit before God, that to give up all our goods to the poor, or to spend our whole life in the exercises of all sorts of austerities cannot equal the merit of it. There is no service more agreeable to God than this one. To employ one's life in this blessed labor is more pleasing to the Divine Majesty than to suffer martyrdom. Would you not feel happy if you could spend large sums of money in corporal works of mercy? But know that he who labors for the salvation of souls does far more; nay, the zeal of souls is of far greater merit before God ... than the working of miracles.”

**(St. John Chrysostom, 347 - 407 A.D., Bishop of Constantinople, Doctor of the Church)** (Sections 28, 74, 85)

End Abjuration articles

***Making and Witnessing this Abjuration are :***

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Signature of person abjuring Print Date

the vatican-2 heresy

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Signature of witness 1 (If available) Print Date

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Signature of witness 2 (If available) Print Date

**\* \*** Please proceed to Attachment-2, the Profession of Faith. After making the Profession of Faith your soul will re-enter the

Catholic Church in accordance with Catholic teaching on Abjuration … and is no longer a member of Satan’s vatican-2 heretic cult.

**\* \*** Upon your re-entering the Catholic Church, you can then make a confession of your sins since there is no remission of sins outside of the Catholic Church. Section 10.1 and Item No. 10 in Appendix A of Immaculata-one.com are examination of conscience guides.

**Anthony Mary Claret, Archbishop, Confessor for Queen Isabella II:**

“When I see the plight of poor sinners, I cannot rest or be idle or have peace, for my heart impels me to run after them, seeking their conversion. To make you understand my feelings a little better, I shall make use of this comparison. If a tender and loving mother were to see her son falling from a high window into a big fire, would she not run to him shouting: ‘My son, my son, look out! Do not fall!’ Would she not rush up to him and pull him back if she could reach him? Oh, my brethren, you must know that grace is more powerful and efficacious than nature. If a mother runs, shouts, and snatches her child from the fire because of the natural love she bears it, Divine grace does the same for me. Charity presses me, urges me, makes me walk, and even run, from one town to the other; it makes me cry out: ‘My son, poor sinner, look out! You are falling into eternal fire! Do not take another step forward!’ ” (Sections 25, 61, 69)

**Note**: We cannot say or indicate that Anthony Mary Claret is a Saint because in 1950 automatically excommunicated heretic “Pius XII”, being outside of the Catholic Church, had no jurisdiction to canonize Saints.

**A T T A C H M E N T - 1**

**Catholic Citations which show the requirement to Abjure for re-entering:**

**Christianity (the Catholic Church) after having been automatically removed for heresy**

**and/or physical participation in the non-Catholic vatican-2 heretic cult.**

**Introduction:**

The people running the vatican-2 meeting halls obviously will never inform you of how to re-enter the Catholic Church after participating in the profanity of their vatican-2 cult and believing the anti-Christ heresy of their false “religion”. The Catholic Church, however, has provided for this eventuality (falling into heresy / into a heretical cult) and has taught that the person must formally abjure of and reject their heresy to two witnesses, make a Catholic profession of Faith to re-enter the Catholic Church, after which he then makes a confession of sins. Please see Attachment 3 of this packet for detailed instructions on making an abjuration. This topic is just one more of scores of topics which are hidden from you by the vatican-2 anti-Christs for the eternal damnation of your immortal soul.

**Abjuration Citations:**

**Lateran Council III, Pope Alexander III, Canon 27, 1179 A.D. -- Ex-Cathedra Dogma>**

“We likewise decree (...) that they should be subject in every way to the same sentence and penalty as the above-mentioned heretics and that they should not be received into the communion of the Church, unless they abjure their pernicious society and heresy.”

**Council of Vienne, Pope Clement V, Templars section, 1312 A.D. -- Ex-Cathedra Dogma >**

“Since the church never shuts her heart to the sinner who returns, the cardinals granted absolution by our authority in the customary form of the church to the master, visitor and preceptors on abjuration of their heresy. On their return to our presence, the cardinals presented to us the confessions and depositions of the master, visitor and preceptors in the form of a public document, as has been said.”

**First Council of Constantinople, Canon 7, 381 A.D. -- Ex-Cathedra Dogma >**

“Those who embrace orthodoxy and join the number of those who are being saved from the heretics ... these we receive when they hand in statements and anathematize every heresy which is not of the same mind as the Holy, Catholic and Apostolic Church of God.”

**Council of Vienne, Pope Clement V, General Decrees, 1312 A.D. -- Ex-Cathedra Dogma >**

“With the counterfeit appearance of sanctity they say and do other things also that offend the eyes of the Divine majesty and constitute a grave danger to souls. Since the duty of the office committed to us obliges us to extirpate from the Catholic Church this detestable sect and the above execrable errors, lest they be further propagated and corrupt the hearts of the faithful, we condemn and utterly reject, with the approval of the Sacred Council, the sect itself and the errors described above, and we strictly forbid anyone henceforth to hold, approve or defend the errors. We decree that those who act otherwise are to be punished with canonical censure (...) unless there is voluntary abjuration of the above errors and repentance with fitting satisfaction.”

**Council of Constance, Pope Martin V, 1415 A.D. -- Ex-Cathedra Dogma >**

“Since this most holy synod has learnt from what it has seen and heard, that the said John Hus is obstinate and incorrigible and as such does not desire to return to the bosom of Holy Mother the Church, and is unwilling to abjure the heresies and errors which he has publicly defended and preached, this Holy Synod of Constance therefore declares and decrees that the same John Hus is to be deposed and degraded from the order of the priesthood and from the other orders held by him.” **Note:** Unwillingness to abjure is correlated with obstinacy and incorrigibility.

**Fourth Lateran Council, Canon 3, 1215 A.D. -- Ex-Cathedra Dogma >**

“Those who are only found suspect of heresy are to be struck with the sword of anathema, unless they prove their innocence by an appropriate purgation, having regard to the reasons for suspicion and the character of the person. Let such persons be avoided by all until they have made adequate satisfaction. (…) If however any of them with damnable obstinacy refuse to honour an oath and so will not take it, let them by this very fact be regarded as heretics.”

**The Catholic Encyclopedia, A.D. 1913, Abjuration >**

“A denial, disavowal, or renunciation under oath. In common ecclesiastical language this term is restricted to the renunciation of heresy made by the penitent heretic on the occasion of his reconciliation with the Church. The Church has always demanded such renunciation, accompanied by appropriate penance (...) after the birth of Nestorianism and Eutychianism, to abjuration of heresy was added a solemn profession of faith (...) In all cases there was demanded the presentation of a libellus, or form of abjuration, in which the convert renounced and anathematized his former tenets. After declaring his abjuration to be free from compulsion, fear, or other unworthy motive, he proceeded to anathematize all heresies in general and in particular that sect to which he had belonged, together with its heresiarchs, past, present, and future. He then enumerated the tenets accepted by said sect, and, having repudiated them singly and generally, he ended with a profession of his belief in the true Faith.”

**Warning:** Do not reference the “Catholic Encyclopedias” regarding the Salvation and Water Baptism Dogma, these volumes are currently corrupted regarding these Dogmas. See Sections 1, 2, 3, 5, 5.1, 7, 7.2 and 9 of the website

Attachment 1:

**Abjuration Citations**

**A T T A C H M E N T - 2**

**Profession of the Catholic Faith from the Council of Trent:**

**Promulgated solemnly by Pope Pius IV in the Bull "Iniunctum Nobis," Nov. 13, 1565**

**~**

**This Profession, or another, can be used after Catholic Abjuration for re-entering:**

**Christianity (the Catholic Church) after having been automatically removed for heresy**

**and/or physical participation in the non-Catholic vatican-2 heretic cult.**

* I, (Name), with a firm faith believe and profess each and everything which is contained in the Creed which the Holy Roman Church makes use of.
* That is: I believe in one God, The Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in
* One Lord, Jesus Christ, the Only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father. By Whom all things were made.
* Who for us men and for our salvation came down from heaven. And became incarnate by the Holy Spirit of the Virgin Mary: and was made man.
* He was also crucified for us, suffered under Pontius Pilate, and was buried. And
* On the third day He rose again according to the Scriptures. He ascended into heaven and
* Sits at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.
* And in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified, and Who spoke through the prophets.
* And One Holy, Catholic and Apostolic Church.
* I confess one baptism for the remission of sins and I expect the resurrection of the dead and the life of the world to come. Amen.
* I most steadfastly admit and embrace Apostolic and ecclesiastic traditions, and all other observances and constitutions of the Church.
* I also admit the Holy Scripture according to that sense which our Holy Mother the Church has held, and does hold, to whom it belongs to judge of the true sense and interpretations of the Scriptures. Neither will I ever take and interpret them otherwise than according to the unanimous consent of the Fathers.
* I also profess that there are truly and properly Seven Sacraments of the New Law, instituted by Jesus Christ our Lord, and necessary for the salvation of mankind, though not all for every one; that is:
* Baptism, Confirmation, Eucharist, Penance, Extreme Unction, Orders, and Matrimony; and that they confer grace; and that of these, Baptism, Confirmation, and Orders cannot be reiterated without sacrilege.
* I also receive and admit the received and approved ceremonies of the Catholic Church in the solemn administration of the aforesaid sacraments.
* I embrace and receive all and every one of the things which have been defined and declared in the Holy Council of Trent concerning Original Sin and Justification.
* I profess, likewise, that in the Mass there is offered to God a true, proper, and propitiatory sacrifice for the living and the dead; and that in the most Holy Sacrament of the Eucharist there is truly, really, and substantially, the Body and Blood, together with the Soul and Divinity, of our Lord Jesus Christ; and that there is made a conversion of the whole substance of the bread into the Body, and of the whole substance of the wine into the Blood, which conversion the Catholic Church calls Transubstantiation.

(**Note:** Mass is not available in our time because of the vatican-2 apostasy that has taken over our buildings.

The buildings with Catholic signs out front are **not** Catholic Churches, they are meeting halls for the vatican-2

heretic cult which was founded in 1965 at the Vatican, stay out of them because it is non-Catholic “worship”.)

Attachment 2:

**Profession of Faith**

**A T T A C H M E N T - 2 (continued)**

* I also confess that under either kind alone Christ is received whole and entire, and a true sacrament.
* I constantly hold that there is a Purgatory, and that the souls therein detained are helped by the suffrages of the faithful.
* Likewise, that the Saints, reigning together with Christ, are to be honored and invoked, and that they offer prayers to God for us, and that their relics are to be venerated.
* I most firmly assert that the images of Christ, of the Mother of God, ever Virgin, and also of other Saints, ought to be had and retained, and that due honor and veneration is to be given them.
* I also affirm that the power of indulgences was left by Christ in the Church, and that the use of them is most wholesome to Christian people.

**Note:** Only Catholics are Christians, heretics are not Christians.

* I acknowledge the Holy Catholic Apostolic and Roman Church as the mother and mistress of all churches; and

**Note:** The term “all churches” refers to the Catholic Church in France, the Catholic Church in Germany, the Catholic Church in England, etc. - the term "all churches" is not referring to the heretic meeting halls of the "lutherans", "methodists", "baptists", “vatican-2-ists”, etc. these groups are not in "churches" they are in sinful heretic meeting halls, working against God, and sending themselves into Hell. The word “Roman” is in this point of the Profession, ignore it since the Vatican is not Catholic at this time.

* I promise true obedience to the Bishop of Rome, successor to St. Peter, Prince of the Apostles, and Vicar of Jesus Christ.

**Note:** When the Church has a Pope in place, which it does not because the vatican-2 cult which has taken over the physical spaces of the Vatican does not have a Papacy, only the Catholic Church has a Papacy. The vatican-2 cult can call their leader anything they want – they have been calling them “popes” since 1965. The Catholic Church’s Dogma regarding automatic excommunication for heresy and for participating in a heretical society is in Section 13.2 of the referenced website.

* I likewise undoubtedly receive and profess all other things delivered, defined, and declared by the sacred Canons, and general Councils, and particularly by the Holy Council of Trent.
* **I condemn, reject, and anathematize all things contrary thereto, and all heresies which the Church has condemned, rejected, and anathematized.**
* **This true Catholic faith, outside of which no one can be saved**, which I now freely profess and to which I truly adhere, inviolate and with firm constancy until the last breath of life, I do so profess and swear to maintain with the help of God.
* And I shall strive, as far as possible, that this same faith shall be held, taught, and professed by all those over whom I have charge.
* I (Name), do so pledge, promise, and swear, so help me God and these Holy Gospels. **(end of Profession of Faith)**

**Note 1:** The truths from Heaven are the Catholic Dogmas listed in Section 3 of Immaculata-one.com, the Gospels are another writing of the Catholic Church. The New Testament Canon was compiled at the Council of Carthage in 397 A.D. by the Catholic Church. These Catholic writings were subsequently stolen from us by the heretics.

**Note 2:** The Catholic Church unfulfilled wrote the Old Testament (it wasn’t written by “jews”) and the Catholic Church fulfilled wrote the New Testament. The “jew” / “judaism” fable started about 200 B.C. when many Israelites committed sin against the faith and fell into “talmudic judaism”. See Section 39.1 of referenced website. The religion of the Old Testament Israelites was the Catholic faith unfulfilled it wasn’t “judaism”.

Attachment 2:

**Profession of Faith**

**A T T A C H M E N T - 3**

**Instructions for performing a Catholic Abjuration for re-entering:**

**Christianty (the Catholic Church) after having been automatically removed for heresy**

**and/or physical participation in the non-Catholic vatican-2 heretic cult.**

**1.** As we see from the above citations ... two of the Sources of Dogma mention the handing in of Abjurations to Church hierarchy. Since there are no Catholic Bishops or Priests at this time, there is no one to hand your Abjuration in to. You simply sign it and keep it available to hand in if God ever re-establishes the Catholic priesthood and Bishop offices.

**2.** The Council of Carthage, Fourth Lateran Council, and the "Catholic Encyclopedia" mention Abjuring before witnesses.

**3.** If one makes an Abjuration of the heresy he believed against the Catholic Dogma, Abjures of physically participating in a heretic cult ("lutheran", "vatican-2", "evangelical", etc.) and anathematizes the leaders of his heretic cult ... the person is back in the Catholic Church after Abjuring and making the Profession of Faith ... if his water baptism was valid. Again, make the Abjuration in the context of the steps of Section 2.1 of this site.

**4.** God does not command impossibilities (see Section 40), there are no Bishops or priests to witness our Abjuration ... based on believing the Catholic Dogma, rejecting your heresy, and being properly baptized in water (in accordance with the baptism instruction on Section 7) ... you are back into the Catholic Church.

**5.** Using the abjuration provided, the penitent must renounce his association with the heretical sect which he had adhered to … in the case of this abjuration it was adherence to the vatican-2 heretic cult which was founded in 1965 at the Vatican, a sect which subsequently took over all formerly Catholic properties around the world.

**6.** The penitent must personally reject and condemn all the heresies he held. Most of these heresies are common and across the board for most people during this time of near universal apostasy and heresy … so we took the initiative to include these common heresies in the abjuration provided in “accept” and “reject” statements. If you need to modify the abjuration, to add to it for a heresy we didn’t cover, you must do that.

**7.** The penitent must personally reject and condemn the specific heresies held and taught by the vatican-2 cult that he was a member of, even if he did not believe each and every one of the heresies that the vatican-2 anti-Christs are now “teaching” in our formerly Catholic buildings.

**8.** The penitent must personally reject and condemn the leaders of the vatican-2 heretic cult that he was a member of, those persons who referred / refer to themselves under the alias’ of “John XXIII”, “Paul VI”, “John Paul I”, “John Paul II”, and “Benedict XVI”. We have included this in this abjuration.

**9.** After you have made the Abjuration and Profession of Faith according to Church law, while outside of the Catholic Church, your censure of excommunication is lifted and you become a member of the Catholic Church. Once you are a member of the Catholic Church, you must confess your sins from inside the Catholic Church, since there is no such thing as confession or forgiveness of sins outside of the Catholic Church. See paragraph 9 below.

**10.** There are no Catholic bishops or priests to confess to at this time, but God has provided a remedy for this since He does not command impossibilities. In these times, or in isolated areas in other times, one would confess his sins directly to God, with perfect contrition, and with the intention of going to sacramental confession with a bishop or priest if it becomes available. These three operations together (confession, perfect contrition, and proper intention) places your soul back into a state of grace. Perfect contrition is when you are sorry for your sins because they offend God, while imperfect contrition is when you are sorry for your sins because of the loss of Heaven and the pains of Hell. If your soul is not disposed to perfect contrition simply ask the Blessed Virgin for this grace. Please see the Confession guide in Section 10.1 of the website, it is also download item No. 10 in the download Section of the website. See Section 10.2 for detail regarding ... not having confession available.

**Council of Trent, Fourteenth Session, Chapter 4, On Contrition -- Ex-Cathedra Dogma >**

“It sometimes happens that this contrition is perfect through charity, and reconciles man with God before this sacrament be actually received, the said reconciliation, nevertheless, is not to be ascribed to that contrition, independently of the desire of the sacrament which is included therein.”

Attachment 3:

**Abjuration Instructions**